



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION  
575 E. FLAMINGO RD SECOND FLOOR EOC/EMS ROOM

**REGULAR MEETING**  
**Wednesday March 1, 2017**  
**9:00 A.M.**

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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|------|--|---|
| I.   | Call to Order  | John Steinbeck,<br>Chairman   |
| II.  | Roll Call  | All   |
| III. | <p>Public Comments</p> <p><i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i></p> |   |
| IV.  | Comments from the Chair  | John Steinbeck  |
| V.   | *Approval of the November 2, 2016 Regular Meeting Minutes<br>And Approval of the February 6, 2017 Special Meeting Minutes  | All   |
| VI.  | * Review and approve \$2,480.00 to be included in the previously approved FY18 United We Stand grant application for outreach materials for the Las Vegas Metropolitan Police Department's "See Something, Say Something" campaign, increasing the total amount requested under this grant to the maximum of \$25,000.   | Karen Taylor<br>Richard Brenner   |
| VII. | Southern Nevada Pipeline Coordinating Group  | Dave Dahl<br>Manager<br>Las Vegas District<br>Kern River Gas<br>Transmission<br>Company |

VIII.	National Disaster Medical System Federal Coordinating Center	Felix Acevedo VA Southern Nevada Healthcare System
IX.	<b>A. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS</b>	
	<b>a. Plans Administration Subcommittee</b>	Richard Brenner, Chair LEPC Plans Administration Subcommittee
	<b>b. Training Subcommittee</b>	Vacant, Chair LEPC Training Subcommittee
	<b>c. Grants Subcommittee</b>	Karen Taylor, Chair LEPC Grants Subcommittee
	<b>d. Public Information Subcommittee</b>	Vacant, Chair LEPC Public Information Subcommittee
	<b>e. Legislative Subcommittee</b>	Irene Navis, Chair LEPC Legislative Subcommittee
	<b>f. GIS Subcommittee</b>	Brian Bolduc, Chair LEPC GIS Subcommittee
X.	<b>B. SPECIAL REPORTS &amp; WORKING GROUPS</b>	
	a. Community Awareness & Emergency Response	Glenn Closson Community Awareness and (CAER) Representative
	b. Volunteer Organizations Active in Disaster (VOAD)	Brian Scroggins, Chair, Southern Nevada VOAD
	c. Metropolitan Medical Response Update (MMRS)	Chris Sproule Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue
	d. Nuclear Waste Division Yucca Mountain Update	Phil Klevorick Senior Management Analyst Clark County Nuclear Waste
	e. State Emergency Response Commission (SERC)	Richard Brenner, Co-Chair State Emergency Response Commission
	f. Alternate Communications Working Group	Dimitri Theodorou
	g. ARES/RACES Update	Bill Smith Clark County ARES/RACES
	h. Southern Nevada Emergency Managers Group	Angela Palombaro MGM Resorts
	i. Statewide Interoperability Update	Andrew Gagliardo Statewide Interoperability Coordinator (SWIC)

## XI.Public Comments

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Next LEPC meeting: Wednesday May 24, 2017 at 9:00 A.M., Fire Station 18 Clark County  
EOC/EMS Training Room 2<sup>nd</sup> Floor, 575 E. Flamingo Rd Las Vegas, NV 89119

## XII.Adjournment

\* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, March 1, 2017, at 9:00 A.M., Clark County Fire Administration 575 E. Flamingo Rd. EOC/EMS Training Room on the 2<sup>nd</sup> Floor Las Vegas, NV 89119. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby  
Clark County 3<sup>rd</sup> Street Building  
Clark County Courthouse Annex  
Clark County Fire Department Administration

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Henderson  
City of Mesquite

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: [richardsonm@clarkcountynv.gov](mailto:richardsonm@clarkcountynv.gov) at least 72 hours in advance of meeting.*